

# City Council Agenda

Council President
Tom Boyajian

Councilmembers

Brian Calhoun
Brad Castillo, Acting President
Mike Dages

City Manager

Daniel G. Hobbs

City Clerk
Rebecca E. Klisch , CMC

Jerry Duncan Henry T. Perea Cynthia Sterling

City Attorney
Hilda Cantú Montoy

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650

The City Council welcomes you to this meeting.

# TUESDAY, MARCH 25, 2003

f you would like to speak, fill out a speaker request form available from the City Clerk's Office and in Room 2165 N. The agenda is wailable on (www.ci.fresno.ca.us) The Council meeting can also be heard live at the same web site address.

# Workshop Schedule - Meeting Room 2165 N ("A")

8:30 A.M. ROLL CALL

Pledge of Allegiance to the Flag

Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda. For each matter considered by the Council, there will first be a staff presentation, followed by a presentation from the project applicant. Testimony from those in attendance will then be taken. All testimony given will be limited to three minutes per person.

Approve minutes of March 18, 2003 *Action Taken:* 

### TIME SCHEDULED HEARINGS AND MATTERS

#### 8:30 A.M. WORKSHOP

- **1.** Brown Act
- **2.** Economic Development
- **3.** Water issues

## TIME SCHEDULED HEARINGS AND MATTERS CONTINUED

**10:00 A.M. HEARING** re: Rezoning Appl. No. R-02-26, filed by Cambridge Homes *(Continue to 4/1/2003 @ 10:45 A.M.)* 

# CLOSED SESSION

A. THREAT TO PUBLIC SERVICES OR FACILITIES - Government Code Section 54957

Consultation with: Fresno Police Department Chief of Police

Action Taken:

#### ADJOURN 1:30 P.M.

UNSCHEDULED ORAL COMMUNICATIONS You may address the City Council regarding items that are not listed on the agenda. The policy is to limit your presentation to three (3) minutes pursuant to Ordinance No. 96-67. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least 10 days prior to the desired date of appearance.

# SCHEDULED COUNCIL HEARINGS AND MATTERS

A	4	40.00 A M	LICADING to CED No. 2. Approvation No. 44. Troot No. 5074. Dublic Works Dont
Apr.	1 -	10:00 A.M.	HEARING re: CFD No. 2, Annexation No. 44 - Tract No. 5071 - Public Works Dept.
Apr.	1 -	10:05 A.M.	HEARING re: Rezone Appl. No. R-02-44, filed by Dirk Poeschel
Apr.	1 -	10:15 A.M.	<b>TEFRA HEARING</b> re: issuance of revenue bonds for the Millennium Housing Corporation, Inc.
Apr.	1 -	10:45 A.M.	to finance Westlake Mobile Home Park  CONTINUED HEARING re: Rezoning Appl. No. R-02-26, filed by Cambridge Homes
•	8 -	9:30 A.M.	Discussion of downtown parking operational hours, garages and parking meters -
Apr.	0 -	9.30 A.IVI.	Councilmember Dages
Anr	8 -	10:00 A.M.	Presentation by Loretta Lynch, President of the CA Public Utilities Commission (PUC) -
Apr.	0 -	IU.UU A.IVI.	Councilmember Calhoun
Anr	8 -	10:15 A.M.	HEARING re CFD No. 2, Annexation No. 46, Final Tract Nos. 5070 and 5077 (Continue to
Apr.	0 -	10.13 A.W.	2:30 P.M.)
Apr.	8 -	10:20 A.M.	HEARING re: Plan Amendment No. A-02-07, Rezone Appl. No. R-02-14, filed by Bruce O'Neal
Apr.	0 -	10.20 A.W.	on behalf of Saint Agnes Medical Center (Continue to 2:35 P.M.)
Anr	8 -	10:30 A.M.	HEARING re: Rezone Appl. No. R-02-27, property located on the south side of E. Copper
Apr.	0 -	10.30 A.W.	Avenue between N. Maple and N. Cedar Avenues, filed by Leo Wilson (Continue to 2:45)
			P.M.)
Apr.	8 -	11:00 A.M.	Appearance by Vice President Tom Bottorff Customer Service, PG&E to discuss energy issues
Apr.	8 -	2:30 P.M.	CONTINUED HEARING re CFD No. 2, Annexation No. 46, Final Tract Nos. 5070 and 5077
Apr.	8 -	2:35 P.M.	CONTINUED HEARING re: Plan Amendment No. A-02-07, Rezone Appl. No. R-02-14, filed by
Apı.	0 -	2.33 F.IVI.	Bruce O'Neal on behalf of Saint Agnes Medical Center
Apr.	8 -	2:45 P.M.	CONTINUED HEARING re: Rezone Appl. No. R-02-27, filed by Leo Wilson (Continue to
Apr.	0 -	2.43 1 .101.	4/22/2003 @ 10:15 A.M.)
Apr.	8 -	3:00 P.M.	HEARING re: Rezone Appl. No. R-02-56, filed by First American Title
Apr.	8 -	3:15 P.M.	<b>HEARING</b> re: Rezone Appl. No. R-02-050, requesting to change R-A-2 to M-1 at 5676 E.
, (p	Ū	0.101	Clinton Avenue, filed by Don Pickett and Associates
Apr.	8 -	3:30 P.M.	JOINT RDA HEARING re: Marks Avenue easement acquisitions and adopting resolutions of
		0.00	necessity actions
Apr.	15 -	NO MEETING	- EASTER WEEK
Apr.	15 -	3:00 P.M.	CONTINUED HEARING re: Plan Amendment No. A-02-22, Rezone Appl. No. R-02-45, CUP
•			#C-02-241, filed by Al Solis, representing Krazan & Associates, property located on W.
			Herndon Avenue between N. Milburn and N. Cornelia (Continue to 4/22/2003 @ 10:00 a.m.)
Apr.	22 -	9:00 A.M.	Presentation of P.R.I.D.E. Team Certificates (Reception immediately following - 2 <sup>nd</sup> floor
-			foyer)
Apr.	22 -	10:00 A.M.	CONTINUED HEARING re: Plan Amendment No. A-02-22, Rezone Appl. No. R-02-45, CUP
-			#C-02-241, filed by Al Solis, representing Krazan & Associates, property located on W.
			Herndon between N. Milburn and N. Cornelia
Apr.	22 -	10:15 A.M.	CONTINUED HEARING re: Rezone Appl. No. R-02-27, filed by Leo Wilson
Apr.	29 -	10:00 AM#1	Presentation of Employee Service Awards (Reception immediately following - 2 <sup>nd</sup> floor
			foyer)
Apr.	29 -	10:00 AM#2	<b>HEARING</b> re: Community Facilities District No. 2, Annexation No. 47, Tract No. 5099
May	27 -		- MEMORIAL DAY
June	3 -	8:30 A.M.	JOINT MEETING with Madera County Board of Supervisors